



# Licensing and Health and Safety Enforcement Committee

**TUESDAY 13 DECEMBER 2016 AT 7.30 PM**

**Council Chamber - Civic Centre**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

## Membership

Councillor Adeleke	Councillor Link
Councillor Barnes	Councillor Mills
Councillor Mrs Bassadone	Councillor Peter
Councillor Conway	Councillor R Sutton
Councillor Fantham (Vice-Chairman)	Councillor Taylor
Councillor P Hearn (Chairman)	Councillor Whitman
Councillor Howard	

For further information, please contact Trudi Coston - 01442 228224

## **AGENDA**

### **1. MINUTES**

There are no minutes available to be signed at this meeting.

### **2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **3. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a personal interest in a matter who attends a meeting of the authority at which the matter is considered -

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent

and, if the interest is a disclosable pecuniary interest, or a personal interest which is also prejudicial

- (ii) may not participate in any discussion or vote on the matter (and must withdraw to the public seating area) unless they have been granted a dispensation.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests, or is not the subject of a pending notification, must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal and prejudicial interests are defined in Part 2 of the Code of Conduct for Members

[If a member is in any doubt as to whether they have an interest which should be declared they should seek the advice of the Monitoring Officer before the start of the meeting]

#### **4. PUBLIC PARTICIPATION**

An opportunity for members of the public to make statements and ask questions in accordance with the rules on Public Participation.

#### **5. REVIEW OF LICENSING POLICIES (Pages 3 - 51)**

#### **6. LICENSING FEES AND CHARGES 2017-18 (Pages 52 - 71)**